

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

December 9, 2022

NOTIFICATION OF AWARD

Johnson Brothers Utility & Paving Co, Inc 1924 North Main St Lillington, NC 27546

Contract ID: DF00419

TIP No.: -----

Federal Aid: State Funded

WBS: 2023CPT.06.08.20781.1

County: Robeson

Description: Resurfacing, Milling & Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the December 7, 2022 bid letting, in the amount of \$2,701,128.80.

A Combined MBE/WBE Goal was established at 4.2% for this project and was achieved by the low bidder, with a submission of 4.2%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform% 20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the Standard Specifications relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Brice Bell, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is 910-702-6030, or bricebell@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

Nul Butler B42B449E08EE469

DocuSigned by:

Neil Butler

Assistant Division Proposals Engineer

Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E. Brice Bell, P.E. cc: Chuck Miller, P.E. Steve Kendall, P.E. Scott Pridgen Michael Parker